

Die Maske Der Scham

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bei der psychodynamisch geleiteten behandlung schwerer neurosen und psychosen erweisen sich die schamkonflikte und affekte als besonders bedeutungsvoll dies gilt ebenso auch für das verständnis mancher politischer und kultureller probleme wie andré haynal in seinem geleitwort schreibt ist es dem autor gelungen die bedeutung eines archaischen affekts der scham im alltagsleben in der pathologie in der politik in der literatur und in anderen bereichen umfassend darzulegen trotz straffer argumentation tut er dies in einem poetischen stil und wie der erfolg der ersten auflage zeigt hat léon wurmser hiermit nicht nur die leser angesprochen die seine therapeutischen erfahrungen und einsichten schätzen siehe look 1 93

the fourth volume of the collected papers of the icla congress the many languages of comparative literature includes articles that

study thematic and formal elements of literary texts although the question of prioritizing either the level of content or that of form has often provoked controversies most contributions here treat them as internally connected while theoretical considerations inform many of the readings the main interest of most articles can be described as rhetorical in the widest sense given that the ancient discipline of rhetoric did not only include the study of rhetorical figures and tropes such as metaphor irony or satire but also that of *topoi* which were originally viewed as the places where certain arguments could be found but later came to represent the arguments or intellectual themes themselves another feature shared by most of the articles is the tendency of undeclared thematology which not only reflects the persistence of the charge of positivism but also shows that most scholars prefer to locate themselves within more specific often interdisciplinary fields of literary study in this sense this volume does not only prove the ongoing relevance of traditional fields such as rhetoric and thematology but provides contributions to currently flourishing research areas among them literary multilingualism literature and emotions and ecocriticism

lethen brilliantly interprets new objectivity as a tactical response to the need for a code of conduct in an age of anxiety about values and normative judgments moving effortlessly between analysis of philosophical texts and literary works he charts an increasingly popular field of cultural studies how cultural discourses shape behavior one of the most original and daring contributions to weimar scholarship and to the study of modernity in general in a decade anton kaes university of california berkeley lethen is probably the most original and outstanding scholar writing in german today about weimar literature and culture he traces the figure of the cold persona as part of a broader discourse of anthropological ethical and aesthetic dimensions the book is written in a personal voice witty lucid and unpretentious miriam hansen university of chicago

die festschrift für bodo zelinsky versammelt 13 beiträge zu maskenkonstellationen in literatur theater und film vom frühen mittelalter bis zum 21 jahrhundert von byzanz bis hollywood die maske wird in fallbeispielen als kernproblem der anthropologischen reflexion in kunst und literatur greifbar gemacht einen schwerpunkt bildet die russische literatur von gogol über dostoevskij tolstoj und Čechov bis zu losif brodskij die philosophisch anthropologische ausrichtung der literarischen maskenmotivik provoziert maskenstrukturen in narration und poetologie die maske ist ausgangspunkt und strukturmodell für physiognomische debatten wie für praktiken der auktorialen selbstrepräsentation

studienarbeit aus dem jahr 2019 im fachbereich pädagogik sonstiges note 1 0 universität bielefeld sprache deutsch abstract welche bedeutung hat scham im supervisionsprozess hierfür wird zunächst auf das thema scham eingegangen indem phänomenologische und soziale

aspekte der scham schamangst und selbstwertgefühl schamaffekte und psychoanalytische sowie soziologische sichten dargestellt werden im anschluss wird der supervisionsprozess erläutert um in kapitel vier die potentiellen schamquellen und situationen in der supervision darzustellen wobei der fokus auf gruppensettings liegt das ziel dieser arbeit ist es ein verständnis für die schamsensible beratungssituation zu erhalten insbesondere im beruflichen alltag wird das erleben von scham tabuisiert und verdrängt obwohl sie vor allem in den berufsfeldern in denen konkurrenz und leistung relevant sind von besonderer bedeutung ist das wort scham stammt ursprünglich von der germanischen wurzel skam skem und bedeutet schamgefühl beschämung schande wurmser 1990 dieses indogermanische wort steht für das verschleiern und verbergen scham ist mit der vorstellung sich selbst zu verbergen verbunden um die eigene person zu schützen supervision ist ein konzept welches sich mit der beratung von organisationen und institutionen und daher auch mit leistung und konkurrenz befasst sodass die merkmale von scham dynamiken in der supervision berücksichtigt werden sollten im verlauf der arbeit wird dargestellt welche zentrale rolle unter anderem rahmenbedingungen des supervisionsprozesses hinsichtlich des entstehens der scham darstellen

das schamempfinden gehört zur menschlichen grundausrüstung es ist ein soziales gefühl das sich beim gewahrwerden eines defizits einstellt an dem andere anstoß nehmen könnten dorothea baudy in rgg die autoren dieses bandes untersuchen das motiv der scham aus der perspektive ganz unterschiedlicher fachdisziplinen literaturwissenschaft philosophie theologie geschichte soziologie und grenzen scham gegen andere kulturgeschichtliche begriffe wie schuld erniedrigung schande oder tabu ab ist schamempfinden gleichzusetzen mit zivilisatorischem fortschritt n elias trägt das konzept der unterscheidung von schamkultur und schuldkultur r benedict aus dem inhalt m bauks nacktheit und scham in gen 2 3 martin meyer scham im klassischen griechischen denken j müller scham und menschliche natur bei augustinus und thomas von aquin r lüthe der diskrete charme der scham rhapsodische anmerkungen zu humes lehre von pride und humility im treatise on human nature m meyer scham und schande in der frühen neuzeit englands u bardt der begriff der scham in der französischen philosophie w moskopp scham bei i kant j boomgaarden das wissen in der unwissenheit zum schambegriff bei søren kierkegaard e zwierlein scham und menschsein zur anthropologie der scham bei max scheler a t paul gewalt der scham elias duerr und das problem der historizität menschlicher gefühle cl albrecht schamkulturen und schuldkulturen l tavernier nacktheit und scham in der bildenden kunst

today there is a wealth of experience in the study of suicide from many diverse perspectives including anthropology criminology epidemiology medicine psychiatry psychology and sociology however when unconscious processes are neglected research fails to provide us with an adequate understanding of the wish to kill oneself

doktorarbeit dissertation aus dem jahr 2003 im fachbereich philosophie sonstiges note 1 00 leopold franzens universität innsbruck institut für philosophie sprache deutsch abstract fürze fäkalien schweiß sekrete spucke ausscheidungsorgane vor diesen dingen ekel wir uns und gleichzeitig sind es jene substanzen und körperzonen für die wir uns besonders schämen auch wenn scham und ekel äußerst unangenehm sind haben sie doch wichtige funktionen sie schützen uns und sind wesentlich menschliche gefühle ohne die vernünftiges und moralisches handeln unmöglich wären menschen die professionell mit körpern arbeiten machen es sich häufig zum ziel scham und ekelgefühle loszuwerden dass dies unmöglich ist und auch sehr unvernünftig wäre soll dieses buch zeigen auch wenn scham und ekel äußerst unangenehme gefühle sind sie haben eine wichtige funktion sie zeigen uns grenzbereiche an die nicht überschritten werden dürfen sie sind schnittstellenphänomene scham zeigt die schnittstelle zwischen vertraut und nicht vertraut zwischen ich und fremd auch ekel kann als schnittstellenphänomen betrachtet werden substanzen die sich in meinem körper befinden also zum ich gehören sind nicht ekel erregend sobald sie den körper verlassen haben empfinden wir ekel weil sie nun zum anderen gehören ekel und scham wirken auf uns wie stopp schilder oder wächter ekel schützt vor infektiösem material hindert uns aber auch daran intimzonen anderer menschen zu berühren damit werden die grenzbereiche anderer menschen geschützt scham hingegen schützt uns davor unsere eigenen intimbereiche zur schau zu stellen schützt uns vor Übergriffen und unsere umwelt vor dem ekel weil scham und ekel sehr unangenehme gefühle sind ist in der literatur meist das negative an ihnen betrachtet und beschrieben worden vor allem in der psychoanalytischen literatur gibt es die tendenz schamphänomene primär als krankhaft zu werten die positiven schutzfunkti

in literatur und philosophie werden die begriffe verstellung und aufrichtigkeit meist als gegensatzpaar verstanden die vorliegende arbeit geht der geschichte der beiden begriffe nach indem sie im ausgang von der homer schen figur des odysseus zunächst ein positives bild der verstellung entwickelt um dieses anschließend mit der genese der aufrichtigkeit im 18 jh zu konfrontieren auf diese weise lassen sich auch innerhalb der kultur der aufrichtigkeit strategien der verstellung sichtbar machen die in der literatur der moderne wieder aufbrechen der moderne roman von flaubert bis kafka ist

table of contents 1 psychoanalytic studies of addictive behavior 2 self regulation vulnerabilities in substance abusers treatment implications 3 compulsiveness and conflict the distinction between description and explanation in the treatment of addictive behavior 4 disorders of emotional development in addictive behavior 5 erotic passion a form of addiction 6 sexual addiction 7 psychic helplessness and the psychology of addiction 8 a child analyst looks at addictive behavior 9 transitional and autistic phenomena in addictive behavior 10 the advantages of multiple approaches to understand addictive behavior

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